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AGENDA

Committee	LICENSING SUB COMMITTEE
Date and Time of Meeting	WEDNESDAY, 1 MAY 2024, 10.00 AM
Venue	CR 4, COUNTY HALL - MULTI LOCATION MEETING
Membership	Councillor Ferguson-Thorne Councillors Driscoll and Gunter

1 **Declarations of Interest**

To be made at the start of the agenda item in question, in accordance with the Members' Code of Conduct.

2 **Application for the Variation of Premises Licence - Rockin Chair, 62-64 Lower Cathedral Road (Pages 3 - 30)**

3 **Urgent Items (if any)**

D Marles

Interim Monitoring Officer

Date: Thursday, 25 April 2024

Contact: Graham Porter,

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